guiding, completing, blessing the whole process of life—individual life, family life, communal life, national life, universal life, all-inclusive, all-comprehensive life. All His dispensations viewed from one standpoint are general; while from another standpoint, they are special. His general and special dispensations are not opposed to each other. Every thing does, while it promotes the general happiness of mankind also subserves the interests of every individual being. **1-1°** who finds it worth while to be active in the filament of a nettle or the throbbing of a molecule cannot be less active and less mindful of every individual human being. His perpetual presence and activity in conscience is the pledge of HCi concern in the little choices every individual has to make hour by hour. With a wakefulness that knows no fatigue with a personal interest that suffers no slackness and with a direct touch that experiences no uneasiness, God is placing •His own spirit in intimate contact even with the humblest and obscurest of His creatures. The active presence of the Eternal Witness and Mentor in every heart is

evidenced
npt only in the serenity of saintliness and the trust of martyr-
dom but also and equally well in the sigh of sorrow fo"r
righteousness, in the search of ignorance for truth, in the
longing of doubt for faith and in the yearning of languox"
for life.

Emerson has observed that to a feeling mother, every
moment in the life of her child is a miracle of God disclosed,
to her own anxious yet trustful heart. If only we imbibed
and cultivated something of the mother, that is, of that:
tenderness which is momentarily solicitous for the welfare **of**
the dear offspring, we should realise, too, how every instant.
in our individual life is an impressive miracle of the grace **of**
God. If only we viewed it in the right spirit and with correct
judgment, it would be recognised as a literal fact that every
beat of tlie heart is truly and really one fresh expression of
the direct interest of God in one's life. There is not the